

**TOWN OF APPLE RIVER**  
**MONTHLY BOARD MEETING**  
**APPLE RIVER TOWN HALL**  
**612 US HWY 8 RANGE, WISCONSIN**  
**Monday, October 10th, 2016 7:00 PM**

- **Rural Mutual visit**
- **Open Road Bids**
- **Zoning Update**
- **Cardinal Subdivision**
- **Hartman**
- **Fire Dept covering portion of Johnstown**

Lisa Carlson, Town Clerk 715-768-5002