

**TOWN OF APPLE RIVER**  
**MONTHLY BOARD MEETING**

**APPLE RIVER TOWN HALL**

**612 US HWY 8 RANGE, WISCONSIN**

**Monday, November 14th, 2016 7:00 PM**

- **Clark / Fredricks Subdivision**
- **Budget**
- **Review permit process for 2017**
- **Additional Brushing**
- **Fire department covering part of Johnstown**
- **Gegen Zoning**

Lisa Carlson, Town Clerk 715-768-5002