

**TOWN OF APPLE RIVER
REGULAR MONTHLY BOARD MEETING
MONDAY, April 8th, 2019**

Call to order: March Regular Monthly Town board meeting was called to order by Chairman Scoglio at 7 pm.

Present: Chairman Rick Scoglio; Supervisor Dave Waterman; Supervisor Ken Sample; Town Clerk Arlen Peterson; Town Treasurer Linda Peterson; Guests: Jim Root; Fire Chief Alec Adams; Ass't Chief James Berry, Plan Commission member Steve Arduser, Eight (8) guests

Approval of Agenda: Motion to approve made by Supervisor Waterman, seconded by Supervisor Sample carried by voice vote

Approval of Minutes: Moved by Supervisor Waterman to approve, 2nd by Supervisor Sample, carried by voice vote.

Public Input: Art Gillitzer questioned the need for a Dog Nuisance Ordinance

Report by Clerk: Clerk reported on several issues including upcoming meeting dates.

Report by Treasurer: Supervisor Waterman moved to approve Treasurer's report, 2nd by Supervisor Sample. Motion carried 3-0.

County Report: No County Representative.

Vouchers: March 12th thru April 8th vouchers read and moved to approve by Supervisor Waterman, second by Supervisor Sample. Carried by voice vote 3-0

Supervisor Reports:

Committee Reports:

Department Reports:

- Fire Department/First Responders Report: Chief Adams reported eight (8) medical calls, Three (3) fires and assisted on one (1) snowmobile accident during the month.
- Highway Dept: Nothing
- Town Plan Commission: nothing

Issues to be reviewed and/or acted on:

1. Chairman Scoglio is to contact our legal counsel concerning our Razing requests.
2. Clerk is to obtain a sample contract for appointed Clerk's.

Next Month Agenda Items:

Setback Variance request for 1732 W White Ash Drive

Razing orders for 1734 and 1768 W White Ash Drive

2019 Annual Meeting Report

Report on Clerk Appointment

Road Inspection Result

Public Comments:

Next Meeting Date and Time: Monday May 13th, 2019: Supervisor Workshop begins at 6 pm; Regular monthly meeting begins at 7 pm.

Adjourn: Chair entertained a motion to adjourn the meeting. Supervisor Sample moved to adjourn, 2nd by Supervisor Waterman, carried. Adjournment at 7:50 PM.

Respectfully recorded and submitted by Arlen K. Peterson, Clerk on April 9th, 2019