

TOWN OF APPLE RIVER  
REGULAR MONTHLY BOARD MEETING  
APPLE RIVER TOWN HALL  
612 US HWY 8

March 13<sup>th</sup> 2017, 7:00 PM

\_\_\_\_\_ Call to Order

\_\_\_\_\_ Roll Call

\_\_\_\_\_ Verification of Public Notice

\_\_\_\_\_ Approval of Agenda

\_\_\_\_\_ Approval of Minutes

\_\_\_\_\_ Public Input

\_\_\_\_\_ Report by Clerk

\_\_\_\_\_ Report by Treasurer

\_\_\_\_\_ County Report

\_\_\_\_\_ Vouchers

\_\_\_\_\_ Committee Reports:

\_\_\_\_\_ Election

\_\_\_\_\_ Ambulance

\_\_\_\_\_ Cemetery

\_\_\_\_\_ Department Reports:

\_\_\_\_\_ Fire Dept/First Responders \_\_\_\_\_ Highway Dept \_\_\_\_\_ Town Plan Commission

\_\_\_\_\_ Issues to be Reviewed and/or Acted On:

\_\_\_\_\_ Patch Pot Holes discussion

\_\_\_\_\_ Election Officials

\_\_\_\_\_ Set Annual Meeting Date/Time

\_\_\_\_\_ Supervisor Reports:

Dave Waterman\_\_\_\_\_

Ansel Johnson\_\_\_\_\_

Rick Scoglio\_\_\_\_\_

\_\_\_\_\_ Next Month Agenda Items:

\_\_\_\_\_ Annual Meeting Topics:

- Paying Supervisor Waterman for 2 parcels next to the Town Hall
- Town Clerk Salary

\_\_\_\_\_ Public Comments

\_\_\_\_\_ Set Next Meeting Date & Time

April 10<sup>TH</sup> 2017, 7:00 P.M.

\_\_\_\_\_ Adjourn