

# TOWN OF APPLE RIVER

612 US HWY 8  
APPLE RIVER TOWN HALL  
July 8<sup>th</sup>, 2019  
SUPERVISOR WORK SESSION  
6:00 PM  
REGULAR MONTHLY BOARD MEETING  
7:00 PM

- \_\_\_\_\_ Call to Order
- \_\_\_\_\_ Roll Call
- \_\_\_\_\_ Verification of Public Notice
- \_\_\_\_\_ Approval of Agenda
- \_\_\_\_\_ Approval of Minutes
- \_\_\_\_\_ Public Input
- \_\_\_\_\_ Report by Clerk
- \_\_\_\_\_ Report by Treasurer
- \_\_\_\_\_ County Report
- \_\_\_\_\_ Vouchers
- \_\_\_\_\_ Supervisor Reports

Chairman Scoglio

Supervisor Bryan

Supervisor Johnson

- \_\_\_\_\_ **Committee Reports:**  
\_\_\_\_\_ Election          \_\_\_\_\_ Ambulance          \_\_\_\_\_ Cemetery

- \_\_\_\_\_ **Department Reports:**  
\_\_\_\_\_ Fire Dept/First Responders    \_\_\_\_\_ Highway Dept    \_\_\_\_\_ Town Plan Commission

\_\_\_\_\_ **Issues to be Reviewed and/or Acted On:**

\_\_\_\_\_ Roland Belisle Subdivision

\_\_\_\_\_ Brian Olson Minor Subdivision

\_\_\_\_\_ Razing Orders 1768 W White Ash Drive & 1734 W White Ash Drive

\_\_\_\_\_ 1297 State Highway 46 Actions

\_\_\_\_\_ Fire Department Funding Resolution from Annual Meeting

\_\_\_\_\_ Town of Georgetown Fire Coverage

\_\_\_\_\_ Town of Lincoln Fire Coverage

\_\_\_\_\_ Update on County Code Changes by Steve Arduser

\_\_\_\_\_ **Next Month Agenda Items:**

\_\_\_\_ **Public Comments**

\_\_\_\_ **Next Meeting Date & Time**

August 12<sup>th</sup>, 2019, 6:00 PM Supervisor Work Session,  
7:00 PM Regular Monthly Meeting

\_\_\_\_ **Other Upcoming Events**

\_\_\_\_ **Adjournment**